# pOp sTOck 

BILL'S ILLS • $7^{\text {n }}$ wonders of - The Coctails' Long Sound



## POP STOCK MAKES MY POP STOCK (a dozen apprehensions)

1. Summer of Love ' 93.
2. Summer of Hate '93.
3. Calamine Iotion.
4. "Are you finding your size?"
5. The one that warbles when you whistle is the last one left to listen to.
6. Big Star, Cream.
7. Denled fiction, we resort to fact.
8. David Koresh 筫 god.
9. Parenthesis (usually).
10. And who do you think they were?
11. The 144 inhabitants of Mayotte Island, infuriated with the ruling Comorons, refuse shipments of saltine crackers and, instead, begin taking dried banana chips with their chowder.
12. Milwaukee.

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## Bill, Why, Man?

1 suppose it is excusable that Bill Wyman feels some journalistic compulsion to use terms like "post-post-feminist" and descriptions like "he drums like he's pouring gasoline over a hostage." After all, all of us who write are given, on occasion, to the writer's disease known as inflation. The malady, in fact, is an epidemic in rock criticism where prevailing logic awards points for the number of hyphens employed in the creation of complex-multi-modified-oblique-nco-classifications-cum-adjectives (7 pts.) But Bill's jargon has spread from his modifiers to his cultural references ("Urge Overkill, I think, are the Rescrvoir Dogs of rock") to his very ideas.

The rapid spread of his disease seems to be the result of the equally rapid disintegration of his immunity to bullshit. No doubt, a Newsweek assignment covering Guns'n' Roses would speed the deterioration of anyone's standards, but Bill has made little effort to rage, rage against the buying of his writing.

> A personal message from me to Bill: Guns ' $n$ ' Roses (Axl Rose, in particular) are homophobic, sexist, racist pigs. They are ignorant brats with little or no redeeming talent or creativity to encourage forgiveness of their unforgivable brutality toward others.

In a letter to the editor printed in the April 9 Reader, Wyman responded to a letter in the previous issue criticizing his use of "Farsi" as a synonym for "Persian." In closing, Bill states "we should speak and write naturally." After reading this, I went back to Bill's Hitsville column of March 19 in which he strokes Urge Overkill, saying: "They talk in an almost-sincere commercial patois: 'This is the hardest rockin' Urge album ever!' avers Roescr." If Bill naturally uses "patois" and "avers" in his spcech, as well as his writing, I won't be calling to chat anytime soon. (I looked them up. "Patois" means "colloquial jargon," "avers" means "confirms.")

But more distressing than Bill's distortion of language are his distortions of judgement. We, as readers, should not be sulbjected to Urge's twisted logic: "Most 'hip' bands can't listen to us. I can't listen to them either. So many of the 'hip' bands are unlistenable...where we live now, in Humboldt Park, I'm sorry, but you don't hear guys in pajamas playing Marshalls." I? UO are the 'hippest' of the 'hip', as anyone who has seen them around town in their ugly-overdone-scmi-7()'s-ski-lodge-fire-salc-cocktail-party-gonc-bad-wcar ( 12 pts .) could tell you. Wyman's willingness to give their facile bleatings a formun is disingenuous, at best, and damaging, at worst.

Why on carth does Bill characterize the Chicago seene as a "harsh constraint"? This is his neighborhood, why let his dog shit on it? And why let UO get away with arrogant self-aggrandizement such as "Why should we make people who want to see us sit through all those other bands?" (regarding their lurning-down an invite to Lolapalooza III) without calling the ego-puffs on their blufl?

The answer lies in a quote from the most lame-brained and insidious of the Overkillers, Blackic O. (who, incidentally, I once saw pummel a woman into submission on the floor of Lounge Ax as a show let out): "I believe that we are the good guys, but we have to be bad to fuck up the bad grys." The truth is that huge segments of the population, a near-unanimity, in fact, feel they have to "be bad"--not to "fuck up the bad guys," but to advance their own paliry ambitions (always self-assessed as "good.") Urge Overkill and Bill Wyman are no exceptions.

But UO are not good guys--the article makes what we've always suspected plain. They insult the indie-rock seene that has been their bread and butter for years; they insult their compatriots in the local musie seenc; they insult other Lenlapalonza musicians; they even insult their own fans. They are small-minded-blindered-nco-retro-hipsters ( 5 pts.) who'd just as soon step on the heads of the people who've propped them up, as on their own white patent lealher platform shoes. Someone should whisper this in their ears:

> King, Nash, Blackle: try on a pair of Dockers, fellas. And, just as an exerclse, go up to some other person-a member of another local band, perhaps; but someone In no position to further your career-and say: "hey, I really like what you're doing, friend. Take care."

They'd all be better off for having done so.

Bill Wyman, on the other hand, is a good guy--my personal dealings with him have been nothing but pleasant and he has made it clear to me that the national slant to his column is not his idea, but his editor's. Consistently, his subject malter deserves our attention. He writes about the secondary eoncepts that escape coverage elsewhere (record company price-gouging and concert security, for two recent exampies) and the mimutiae that is always more interesting and relevant than Mielael Jackson's croteh-grabling or G'n'R's misbelhavior (actually he's done those stories, too.) But, unfortunately, Bill, in climbing the right tree, invariably hangs on the wrong branch.

Il's sad that in Chicago the Tribune and the Sun Tintes do a better job of covering local music than do the Reader or New Ciry. It ought to oceur to some ambitious local writer that if they'd hitched their wagon to $111 /$ Dream Day, or Poster Children, or the Coctails, or Shirimploat, or Scam, or Liz. Phair from the start, then, just maybe, when Newsweek came looking for a writer to cover "the newest and the greatest," they wouldn't have to look any farther than the band's own backyard.
LONG SOUND by The Coctails
jazy non-jazish unjaz jaz
yesterday i received my first ever comp copy of a newly-reieased co in the mail. for a fledgling magazine, this is a rite of passage. to honor the moment, ifeel, on one level, obligec to reviaw tre disc on annatiar level, though, ifeal to co so mow bis misleading the sd, you see, is The Cocrails' Long Sound and, seeing as i an somiswer, Mrendly with
the lads and arready own a copy of Long Sound, autographed by Mark Sarry. John; and the lads and aready own in copy of Long Sound, autographed by Mark Sarty. John; and Coctails verbally withcut mention of my fondness for them as musioians and as people.

## that said, i will now review Long Sound by the Coctails.

Long Sound is not a jazz record, though it is a jaz record, kind of. the forms are jazz kind of. the instrumentation (saxes, bass clather voes. piano, stand-up bass) is jazz, kind of. the arrangements and compositions are jazz, kind of. the music is jazz kind of.
out the record, as a whole; the product, it you will, is not jaz at all. it is, to borrow an inappropriate term from postmodemism, "appropriated" jazz. (maybe it isn't inappropriate-atter all, these guys did go to art school.) but i don't think the coctails agenda is posumodern. their mission has more in common with middle-aged men who pay to attend major league baseball fantasy camps-swinging at 100 mph fastballs, fielding big league batimore chops, and tuming 'round the hom dp's-than it does with
sherrie levine or jeft koons.
listening to the Conails' "jazz isn't like listening to Ellington, or Monk, or Mingus. It is a liftle like listening to Jimmy Smith or Chet Baker-not that it sounds like either of them. it's not a sonic similarity. it's a feel thing. Long Sound isn't about "playing." there are
 thing abour listening to Long Sound is listening to a group of unvained musicians tying
to play like trained musicians for whom forgetring their toining is the state of the art
do they succeed? yes and no. the Coctails are a litte too clever to be naive enough to be geniuses at this. but they're sell-conscious enough to know that, without some fun, this could suck. they're also selfediting enough to know that, ultimately, this is not their strongest suit (both the disc's liner notes and the promo sheet that accompanied the disc makes it dear that this is not to be taken as indication of their "new direction"). their april 2ath show at BopShop was proof. while the opening set was well-played and interesting, and the second set was energized and exuberant, it is the conrasts and combinations of these adjectives, Itom song to song, that makes a Cociails show a
Coctails show. on Long Sound the Cocrails try on somebody else's hat when they first looked in the mirror, it probably looked a liftie furny. but, somehow, they knew that it they wore it out in public. sooner or later, it would become them, and they $i_{2}$

Let us talk about sweaters now, Chahlie. Such mahvelous colors and the suiting of you is what those many colors do. Ask I of them, "Lovely hue, Have you another purpose-being, as you are, telling of the brightness of the world?"

> We can't keep the wind still; it makes the clouds rustle, the starlings fly. And we've not a moment's peace since four, July.

Chance, creature: All the frequencies of the occurrence of the sun make the trees and the shocking tongues of lovers weep with sweet adieu.

And we are here as ever, mon ami, weaving and illuminate and blue.


I lenry sloods In de bar \& was odd

## HENRPY Y.



At odds wilf de world \& Its god


St. Stephen gelling even


1. the mctells-clean b/w it's happening (again) (international pop underground vol. xxxiv) charging, strummy guitar \& jangled chords in a nicely understated rythmning section. clean [a reference to the kiwi super-popsters?] is a truly wonderful little song of romantic revolt. just in time for spring! everytime I lift the tonearm [remember tonearms? (ed.)] I hear these words: it's happening (again).

## II. girl of the world-travel e.p. (parasol)

ya know. you're living your life and happy. then you hear a song/a band and you cant imagine how you survived those grim days without 'em, these 4 Aussie three-plece pop songs made me live again.

## III. the spinanes-rummy b/w hawaiian baby

 (imp records)If god and god's friend formed a pop duo from portland, oregon...

by don
write 'em...
I. (k) box 7154 olympia wa 98507
II. parasol 201 north coler urbana il 61801
III. the spinanes po box 82480 portland or 97282

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The Evening's Proaram inelade Alcture is tue Performances by

Touch nco
RecomenNa Atanss


THE PUBLIC Is ENCOURAGED to ATTEND SATURDAY. MAY the EIGHTH. 1993 d'l (OU/NGE AAX: ~ 2438 North LINCOLN AVENUE.


[^0]:    * thanking the super friendly staff at blackout records

