

Welcome w Pop Stock Number Seven. I'm not much for these stated, explained, or pointed-out, so I'm ignoring my general intuition, in favor of specifics.

Number Seven is quite late (ten months late, to be exact.) I'm tempted to go conceptual and say that Numbers Seven through Seventeen were the invisible issues and this is Number Eighteen. But it's not. It's Number Seven and it's late.

You see, last winter (right after Number Six) I changed jobs and no longer had unlimited access to a copier. Which means I had to pay for all this. I'm not a rich man. And, times being tough and all, advertising had been difficult to come by.

But, hey, the economy's on the upswing and so's my mood. Thus, Pop Stock returns. (If you're an advertiser, check these rates: full page: $\$ 25,1 / 2$ page: $\$ 15,1 / 4$ page: $\$ 10,1 / 8$ page: $\$ 7$. Cant beat them apples.)

Additionally, in an attempt to become your seven-inch friend, Pop Stock will, as of this moment, begin devoting more page space to beatings and blatherings about seven-inch records. The cornerstone of this effort will be the ever-popular 7" Wonders of the World, with a sizable contribution from our very own wonder, Don. You'll also find Pop Quiz, featuring write-in interviews with some of the best bands going (this week: Yo La Tengo.) And, on the political front, Pop Stock will no longer sit idly by. Indeed, issue Number Seven heralds the unleashing of FM Rosenthal, a singular, new tongue amidst the polyglut of forked models currently stealing food-for-thought from our already-depleted plates.

As always, send us stuff (written and recorded.) That's it.

> P STOCK has reached your hands via the inimitable grace of Cardigan United, Chiosao. N11 contents: (C) 1994 cardigan United POD stock will meet you monthly at the following locations: Ajax Records, Blackout Records, Leo's Lunchroom, Lounge Ax, The Rainbo club, and Quimby's Queer Store. Life is a hammer, it cares not for glamour.

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# pOp Quiz 

## wherein the prominent musical groups of the day submit to our written queries

## TH IS WEEK: YO LA TEN GO

1. How 'bout them Mats? THでY COST US AL F of monet Lostrípe
 ENDED UP GONE TI 2 GAMES AUKYERR - GEAGIR

One western Diwsion pennant and evergbod, gets wen Kl ot themselves 2. Critics have praised "Painful" for being a reconciliation of -lm your early "pop" period, your "Fakebook"-era quietness, and your latter-day feedback workouts--1s this an accurate depiction of where you're at?
3. How did you reach the decision to print the letter on the mpainfuln sleeve? Why didn't you print the lout's name? it wASIAASIOSATOINGLUDE IT INTHE AATAOMK - 1 THINK THE FA CT TIIAT TILAFDIDNT SIGN TUG ESTER, OR INCLUDE ANT REIN ADDRESS HAD SOMETAMATO DD WITHIT-GEURG.A.

4. You're new record is out on Matador/Atlantic. How did this come about? Is 1 t weird half-being on the same label as Aretha Franklin, Ot is Redding, and Yes? WE WARITIDTO BEON MATADM/ATIANTIC AND TNET EGLEG
 AND YES. ACTUAL 1 ONT REALM THINK ABOUT YES AT ALL ITS W GIRD
BEING CNTHEIMME LABEL AS TIE UNSAN'E AKTIAULEH I DENT MIND ITINTHECEIST.
 be un the same label as Pearl Jam. By the time we figured out Gerard was lying to us, we d already signed. - ira

5．Do Yo La Tengo bass players have to have the syllable＂new＂in their last names？No．－Ira

6．Ira，are you actually from Croton？I＇m from Ossining and I know how hard it is to survive a 1970＇s adolescence in Westchester
County with a sense of humor and music intact．How did you do it？ Imp not really from Croton，bt I like to preknd l am to calk in on the scene．Yo r koses，now that you mention it，年 Croton was a very Gratehl Dead－heany tonncidider Cor nut emerge unscathed ）and I owe my Mr．Perry Lipkin．

7．Any，good Croton Diner stories？
 HIRINGII THERE ONCE NITA A STOZKINR CAP OVER MS HEAD－GEMCIL
NaIl THERE ONCE NiP friend Cyril once odderd "an assorted damish" In all seriousness．（He was having trouble deciphering the menu＇s cryptic offering of＂ASSORTED DANUA－75\＆＂）

8．What are your favorite late－night snacks？
ICE-CRGAM-GEORGR YUP, ICE Cream. - InA

9．You folks are known for your great choices for covers．Are there some great songs you＇d never attempt？
＂A Night in Tunisia＂is on the back burner．－Ira

10．There＇s a rumor floating around that you might record your next record with Brad Wood at Idrul．Any truth to that？ YeS，itS Abouerticr TAVE．OEUnC IL
NO，ITS ABSOLTELY FALSE－INcH
11．What＇s in store for Yo La Tengo？
Since we started Answering these Questions 2 muntits AGO，A LUT HAS HAgpaney．WÉ LOST THE SHeEt WITH THE QLESTIGNS，TOURED EURUPE FOR E WROKS （ 3 wITH THE FANTABULELS 18 DYE），RETURNED；FINN．）





last might I saw the Kustomized. If was a weird experience for me. the rock show should not be psychologically confusing. should it? no. I don't think so. OK here's why: Kustomized show. peter. peter prescote. he has been released. Unchained from his drum kit he has become an ainazing contortionistic slde show. but he's not a side show. in fact lt's kind of like he's the whole show. perhaps I am blased, but there's not a whole lot of charisma here. we've got the Bullet Lavolta guy who has been(thankfully) chained to his drum kit and the the guy who looks like an athnic food restaurant host (is that bad to say? if it is I don't mean to satay (t) and the cover band rock veteran guy who. together make up the Kustomized thing. They're good. They're simpiefas far as I can reli anyway). I'm willing to cut Mr. peter prescort a lot of slack, a real whole lotta slack. I mean I am a slack dispenser, the guy has earned it- he can do whatever he wants to. Mission of Burma and the Volcano Suns is all you need to say. Which brings me to the "experience."


KUstomized show, guy on stage. not in band. John Willlams, no he's with the POPS. Jon Williams, yes the guy froin the early volcano suns. So l'm thinking wow, It's been a long time slince I saw him. Then I think that is was him, who in 1986 really directed me towards the kind of music that I came to like. Even more than peter at that time. It was the best berievolent assault I had ever received. Of course I had really liked Burma before that ghow, but I didn't really know why. SO it got me thinkin about how long ago that was and how many times I had seen that old Suns line up and how neat that all was. On yeah, why is he there? He was doing their sound. Which he had done for the waleik(Sp)-michener-prescott Suns prior to Joining the band. I thought I should say to him. "You know, you did the best reinterpretation of Angus Young that l've ever seen" or "Hey. Jon, you know you really redefined rock gultar for me back in "86." but I didn't because I didn't want to sound like an idior.

Then, I saw guess who. Did you guess? should I give you more time? no. he was later. It was Mr. David Kleller. He was big now. He has a lot of halr. He's a director I hear. So lim thinking wow. I like him too. I remembered how I remembered thinking "he's no Jon Wiliams." Then I remembered the 1988 presidentlal campaign. Then I thought. Hey it was during that campalign that I first saw the Kleller-Weston-Prescott Suns f had of course seen the Hahn-Weston-Prescott Suns many times as Mr. Jon Williams had departed in 1981 and also the Hahn-Weston-Williams-Prescott Suns as Mr. Jon Williams had briefly rejolned the band) anyway, I thought how it took a couple of years for Mr. David Kleller to carve ous his own niche in me narrow minded mind. And I thought. Gee he did though. He was great. The Suns became something else with him and Westle(I feel I can call him that). And they were really good. I recommend you buy all their albums--especlally the first six. SO. THEN I'M THINKIN why is he direatin? who is he directin and why isn't he playing the guitar? but he is playin the gultar- but it's air gultar and he's really into it and he's rockin' back and forth and making a otupid face just llke when ne was a Sun. And there was peter up there making his faces and playing a guitar and ! asked myself why he wasn't playing the drums but I didn't know the answer and I thought well he deserves some slack because he has done all thle great scuff in the past. 501 wondered if there would be great 5 tuff in the future or the presens or only in the past. And there way hope there were moments of really true goodness. Really good. But I couldn't help thinking how it used to be better.

So they're done and they did an encore. ANa I thought to myself how they didn't used to do many encores but hey, they wern't they were they? They were the Volcano Suns. There was another difference--the audience stayed for the entire show. That didn't always used to happer. Sometimes there would be only a few people left at che end of their shows-- the drunks, their girlifriends and me and whoever I dragged alone with me. Maybe more people will like them because they are more straight ahead and assaultive in an even more benign way.

S0, they were over and I was a little mad because they finished with a cover that 1 diun't recognize but orhers did. Jon Williams even cracked a smile. David Kieiler raised his hands In a rock salute and I was left wondering. Wondering and thinking thar maybe I was being unfair to them just as people would always compare the Suns to Burma way back when. They found the Suns lacking. Let me go on record here my friend: the Volcano Suns were a better band than Burma ever was. This is not to say that perhaps Burma was not a more important band.

And so, I'm leaving, and I see the other ouy-exactly. Mr Roger Miller. And I thought. Burma was really great and I never got to see them. I could have. but I was an ldiot. I didn't know who they were while I was up the street at the $P$ at Metheny concert. If only it had been a year earlier that if realized that Jazz fusion wasn't really the ultimate sonic experience. And I thought how I only got to see the artsy Roger Miller. the me and my John Cage Plano technlgue booby-pin staple gun loopling shark skin sult toting vaseline hair Roger Miller. Isn't that interesting? no.

And I thought. I'm older now. I always think and have thought that. Sometimes I think it doesn't suck, but not right now.
-bye

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Hourg: Sunday-Thursday Noon-10pm
Friday \& Saturday Noon-midnight


In Dino Buzzali's shorl slory "The Elffel Tower.' Guslave Eiffel, the engineer, plans lo build his lower endlessly loward the heavens. A 20 th cenlury Tower of Babel of sorls, the lower grows ever higher. Afler a year or more of construclion, the lower is so high II lakes workers ninely minules to reach the lop where they can conllnue the construction skyward. The three-hour round-trip commule culs their dally working lime lo five hours. Time passes and the lower has grown so high thal the commule lakes four hours roundtrip, culling the original eight-hour work day In half. By the lime the round-trip commule lakes eighl hours, the workers have begun slaying alop the lower overnight, sleeping on little platforms, descending only for the weekends. Evenlually, workers are forced lo slay for weeks al a lime, then months, and, finally, years. In the end, the cily fathers of Parls, deeming the enterprise a pointless folly, resolve lo hall construction and dismanlle the majorily of the lower, thus arriving al ils current height.

I can piclure Veruca Sall as a Parls construction laborer in the time of Eiffel. I can see Eiffel approaching Sall, valuing, as he does, her lower-building skills, and proposing that she join the lower's work force. Veruca hears Guslave oul. She is always inlrigued by new projecls, especially ones as aesthelically and lechnically daring as this one. The Iwo parties come lo an agreement. Ms. Sall will lend her Ialents to the construclion of the Tower.

On the nighl prior lo slarling work, Veruca Sall has a dream. She can piclure the girders and rivels of the Tower in greal delail. She can view the langled geomelry simullaneously from a mullilude of angles, as well as from wilhin the complexily ilsclf. She moves closer to inspect the resulls of her labor and is overcome by the perfection of her work. Indeed, her crafl has never been more refined, more inspired. In her heavy sleep, Veruca fills wilh pride. For her. the salisfaction of doing somelhing she loves as well as ill can be done is bolh the goal and the reward.
Some months laler, we find Ms. Sall high above Paris, perched on a liny sleel platform, amidst the criss-crossed beams of Eiffel's nightmare. Her hair is unkempl, her face and her clothes oily and blackened. She has been on the lower for more than Iwo months straight. She hasn't slepl much during thal llme--up in the lower there's scanl cover from the cold, hard winds. Below her, in the previous slages of the Tower, her completed work inspires the admiralion of onlookers. From the ground. hundreds of feel below, her crafl, illuminaled by racks of colored lighls. appears stellar.

Eiffel, the engincer, makes periodic checks on Veruca's progress. "The point is to make il higher, nol more beaulifull" he bellows, "Higher! Higher! The world is walching.: Veruca doesn't look back. The conslruclion musl conlinue.

Effel lakes full-page adverlisements in all the Parls newspapers. The ads compare

Veruca Sall to other greal lower-builders. past and present. The ads lell of Veruca Sall's extraordinary speed and endurance. The ads predicl that soon Veruca Sall will have buill more lower than any other lower-builder in the history of Paris. In those same papers, columns appear, lauding Ms. Sall's remarkable accomplishments and urging the inhabilants of Paris to get oul to the Tower to walch Veruca al work. After all, they say, il won't be long before she builds herself clear oul of sight.

The cafes around the Tower's base experience on unprecedented growth in business. Parisians have, indeed, laken the columnists' words to hearl. The columnists have, themselves, (as, all too often, they do) taken their words to heart . A number of local journalists are spotted amongst the base-level speclators. Tower builders from Brussels and Milan and London, visiling Paris on personal or professional business, feel compelled to slop by the Tower to bear wilness to the evolving legend. Whenever Veruca Sall moves inlo a position where she is visible from the ground, a crowd instanlly assembles. They gaze into the sky, shielding their eyes, hoping to see what others have seen or said they have seen. Each member of the crowd feels as if he or she is a part of hislory. They can imagine themselves, some time in the future, telling their neighbors or their children about how they saw Veruca Sall, back in the days when she was slill visible from the ground: before people slarled paying for balloon rides to see her in the upper levels of the Tower.

One night, years later, heavy with exhaustion and grown more used 10 sleeping in the Tower's cold and stecly arms, Veruca Sall has another dream. She can picture the girders and rivets of the Tower in greal delail. She can view the langled geometry simullaneously from a mullitude of angles, as well as from wilhin the complexily ilself. In this dream, however, when she moves closer to inspect the results of her labor, she is slarlled by the plainness of her work. Indeed, her
craft has never been more mundane. She has no doubl that the work is adequate-there is no danger the Tower will collapse-but the art and love which once informed her work is gone. The goal and the reward of her work, once one and the same, have been rent aparl-by Eiffel's mad ambilion, by the crowd's ravenous allention, by the columnists' self-serving prophecies, and by her own desire to see that all were saled.
When Veruca wakes, she is suddenly aware. that her work, which once Iranscended the purely utililarian, has been unequivocally conquered by the vast struclure wilhin which it lives. Despondent, she begins to dismantle her work from the lop down. Her aim is to remove every girder and every rivel she has inslalled, proving, that without her contribution, the Tower could nol sland.
By the lime she has removed just a fifth of lier product, she knows thal she has been defcaled. Despile Veruca Sall's prolific lower-building, her work on the Eiffel Tower still amounts to only a minule fraction of the whole. Her work, copious as il was, has never been essential to the slructure's integrily. And ils removal is equally inconsequential.
Thal's where my imagining of Veruca Sall ends. Try as I might, I can't complete the slory. I have no experience on which to base further conjecture. I don't know whal happens to lower-builders once the Tower has chewed them up and spil them out. I don't know if they wile away the rest of their days in their basements making litlle lowers for themselves or if they reject their lower-building pasts and resign themselves to more pedestrian pursuils as compuler programmers or cops. I'm reluclant to imagine Veruca's lools hanging against a paneled wall behind the three inch plexiglass of a Les Halles pawn shop. I don't know if the Tower breaks ils builders or enlightens them. I suppose that depends on the builder.



Char Doll PO BOZ 9609 Seattle WA 9910 .
$\rightarrow$ In2 Fapae Fritae-Friday Night biw Smash This World ond gracked gem, coroming alogg athrinner of Pavenfint or Sqhadoh with a
gith
 eaxophone at the end of the song ind turfationts $\$ 600$ for the next one-if "shit" out loud. Td pigy st.00; wh tion the bad, ill w worthit. -2 they keep the good parts and digord tho ladd it.

Suadey Drtver ga17 Lowerllee N.O. LA 7011

## Gulded <br> By Volcea/The Gelftera-Split 7" <br> The New Sound

In one of the fincst displayisiof fitmaling stron Ted Wallima, GBV went four for four today, hitting for the sycie against pilches, the Geifters. Opening the game with a tipis (1)ey, Mr, Soundman) to deap right figld, GBV reached standing up. N(ixt time ap; CBV lined a doubla Uinmovicors ( Uimpises)down the thind base tine. CBVF thitrd trip to the plate regritted in a squibber that the pitcher simply coulda't handle(tyl) Speatert. In the rinth CBV smashed a
 GBV atop the standling with a ses avirage. I'd pay $\$ 12.00$ (minus $\$ 2.00$ for the Griftery' avde-si0.00.)-s

The Naw Souad Box 91317 Durham NC 27708


## thanks te steve w. and his screwballpress

## forsilkcreening the breathtaking cover



Did you ever notice that the Pope and the Ku Klux Klan wear the same hats? This could be a coincidence, but In the wake of the UN conference on world population management in Cairo last month I'm starting to think otherwise. I mean what the hell is the deal? Who said the Vatican could be a country? I'll tell you who, Mussolini. The fascist connection grows. Some religions are content to be religions, some like to exert their Influence on governments, some like to try to direct world opinion, but I can think of none other than Catholicism that likes to pretend it's a real country. And what about scale? We don't see postage stamp principalities like Andorra or Liechtenstein parading around the world stage arguing about cheese production, so why the teeny-tiny Vatican?

Why can't we go back to the hallowed days of World War II, when the Vatican remained detached from world affairs even when faced with the deportation of Italian Jews from its very doorstep? No, no, no, remember this is the fervently anti-communist Pope John Paul The Second to none right-wing pope. The same Pope whose "government" recognized the legitimacy of the rightist regime in Haiti due to his disdain for the left leaning

Aristide. It's really no surprise that this free market Pope should also find it necessary to Involve himself in the world-wide struggle against women's rights, to argue against not only the hot button Issue of abortion, but the very concept of birth control Itself. Jesus Christ, It's a POPULATION conference. The rhythm method, although a fine system for priests, Just can't work on a globat scale. And what pray tell, does this bunch of supposedly cellbate mon know about the conditions affecting women? Particularly those women In the developing world, who often have no choice even where the mutilation of their own genitals is concerned. This situation has to stop, but It won't unless reactlonary religious forces like the Vatican are denied undue Influence In world affairs. Polls show that most Catholics world-wide do not support the officlal Papal positions on either family planning or abortion. If these statistics are right, then good Cathollcs every where have a moral duty to make themselves heard and try to Influence the course of action taken In the name of their religion.

Hopefully, the lasting legacy of Soptember's Cairo conference will be not the Impasse and ondloss compromise with the Vatican over the words "safe and legal," "abortion," or "contraceptlve," but rather, that women from developing nations are finally able to assert themselves in relative harmony in a global forum. And perhaps the Vatican will in time realize that the Middle Ages are over, the Papal States a distant memory and that maybe their religion would be better served by acting like one.


